## **Letter of Transmittal**



8 Chifley Square Sydney NSW 2000

GPO Box 3947 Sydney NSW 2001

Michele Bullock GOVERNOR

26 September 2024

The Hon Dr Jim Chalmers MP Treasurer Parliament House CANBERRA ACT 2600

Dear Treasurer

## **RESERVE BANK OF AUSTRALIA ANNUAL REPORT 2024**

In accordance with section 46 of the *Public Governance, Performance and Accountability Act 2013*, I am pleased to submit the Reserve Bank's Annual Report for 2024 for presentation to the Parliament.

Yours sincerely

Mhu Pllh